




**Commission of  
Correction**

**ALLEN RILEY**  
Chairman

**THOMAS J. LOUGHREN**  
Commissioner

**M E M O R A N D U M**

**TO:** COMMISSION MEMBERS  
**FROM:** Brian Callahan, General Counsel   
**RE:** AGENDA FOR COMMISSION MEETING  
**DATE:** July 16, 2019 at **11:00AM**  
**LOCATION:** Alfred E. Smith Building, 80 So. Swan Street, 12<sup>th</sup> Floor,  
Albany, NY. *\*Please be advised that proper identification is  
required at front desk.*

**I. MINUTES**

**SCOC**  
June 25, 2019 Commission Meeting

**CPCRC**  
July 11, 2019

**MRB**  
Administrative Closures

**II. VARIANCES**

**A. Otsego County Sheriff's Office**  
**19-V-03 (NEW)**  
(Section 7040.7 Formulating Maximum Facility Capacity)

**III. MFC**

**B. Otsego County Sheriff's Office**  
MFC Revision

**IV. CONSTRUCTION**

**C. Albany County Jail**  
**Removal of C wing**  
19-C-89

- D. New York City Department of Correction**  
**Eric M. Taylor Center**  
Expanded Metal Doors in Control Room  
19-C-86
- E. New York City Department of Correction**  
**George R. Vierno Center**  
Breaker Gates  
19-C-85
- F. New York City Department of Correction**  
**North Infirmary Command**  
PACE Unit  
19-C-84
- G. New York City Department of Correction**  
**Robert N. Davoren Center**  
Shadow Boxes  
19-C-91
- H. Schenectady County Jail**  
**New Elevator**  
19-C-92