FINANCIAL DISCLOSURE INSTRUCTIONS

IN ORDER TO BE PROCESSED AS AN APPLICATION FOR JUDICIAL CONSIDERATION OF FINANCIAL AFFORDABILITY, ALL INFORMATION REQUESTED ON THIS REPORT MUST BE COMPLETELY, PROPERLY AND ACCURATELY PROVIDED. DATED SIGNATURE OF THE DEFENDANT IS ALSO REQUIRED.

QUALIFYING INFORMATION SECTION*

DEFENDANT'S NAME LAST, FIRST, MI (MIDDLE INITIAL): ENTER DEFENDANT'S NAME.

ADDRESS: ENTER DEFENDANT'S MAILING ADDRESS

DEFENDANT'S LICENSE NUMBER: ENTER DEFENDANT'S DRIVER LICENSE NUMBER.

DATE OF BIRTH: ENTER DEFENDANT'S BIRTHDATE

LIVING ARRANGEMENTS AND LENGTH OF TIME IN CURRENT ARRANGEMENT: DESCRIBE THE DEFENDANT'S PRESENT LIVING ARRANGEMENT AND THE LENGTH OF TIME IN THIS LIVING ARRANGEMENT (E.G. HOMELESS, MARRIED LIVING WITH SPOUSE AND/OR CHILD(REN), SINGLE/DIVORCED/WIDOWED LIVING ALONE, SINGLE/DIVORCED/WIDOWED LIVING WITH CHILD(REN), SINGLE/DIVORCED/WIDOWED LIVING WITH PARENTS WITH OR WITHOUT CHILD(REN), CO-HABITATING, LIVING WITH RELATIVE(S) OTHER THAN SPOUSE OR PARENT).

LIST OTHER PEOPLE IN HOUSEHOLD: LIST ANY OTHER PEOPLE WHO LIVE IN THE SAME HOUSEHOLD WITH THE DEFENDANT, INCLUDING SPOUSE AND ANY DEPENDENTS.

EMPLOYMENT STATUS: CHECK THE APPROPRIATE RESPONSE. IF EMPLOYED, PROVIDE ALL INFORMATION REQUESTED IN THE "EMPLOYED" SECTION ONLY AND PROCEED TO THE "FINANCIAL REPORTING SECTION". DOCUMENTS THAT CAN BE USED AS VERIFICATION OF EMPLOYMENT INCLUDE A RECENT PAY STUB OR A COMPANY OR EMPLOYER LETTER. IF UNEMPLOYED, PROVIDE ALL INFORMATION REQUESTED IN THE "UNEMPLOYED" SECTION AND PROCEED TO THE "FINANCIAL REPORTING SECTION". DOCUMENTS THAT CAN BE USED AS VERIFICATION OF UNEMPLOYMENT INCLUDE BENEFITS STATEMENT/CHECK STUB FOR UNEMPLOYMENT BENEFITS, EMPLOYER LETTER, OR DISABILITY VERIFICATION.

FINANCIAL REPORTING SECTION **

DO NOT LEAVE ANY SPACES BLANK. PLACE A ZERO IN THE APPROPRIATE SPACE IF THE DEFENDANT HAS NO SUCH INCOME OR EXPENSES.

- **A MONTHLY INCOME FROM WAGES**: ENTER <u>TOTAL GROSS</u> FOR <u>ALL</u> WAGES. THE FOLLOWING DOCUMENTS CAN BE USED AS VERIFICATION: PAY CHECK STUB, W-2 FORM OR EMPLOYER STATEMENT.
- B MONTHLY INCOME FROM OTHER SOURCES: ENTER ALL INCOME RECEIVED FROM SOURCES OTHER THAN EMPLOYMENT. ("RENTAL INCOME" REFERS TO INCOME RECEIVED FROM RENTAL PROPERTY THAT IS OWNED BY THE DEFENDANT.) THE FOLLOWING DOCUMENTS CAN BE USED AS VERIFICATION: PAYMENT STUB, MOST RECENT STATE OR FEDERAL TAX RETURN, BANK STATEMENT, COURT RECORDS, LETTERS FROM THE BENEFIT OFFICE REGARDING MONTHLY BENEFIT AMOUNT, ETC.
- C MISCELLANEOUS INCOME DURING PAST 12 MONTHS: SPECIFY ALL OTHER INCOME, REGARDLESS OF SOURCE.
- D CURRENT BALANCES: SPECIFY ALL TYPES AND AMOUNTS.
- E PERSONAL PROPERTY: LIST THE MARKET VALUE OF <u>ALL</u> PERSONAL PROPERTY OWNED.
- **F MONTHLY EXPENSES**: ENTER <u>ALL</u> MONTHLY EXPENSES AS APPROPRIATE. THE FOLLOWING DOCUMENTS CAN BE USED AS VERIFICATION: EXPENSE RECEIPTS, PAYMENT BOOK, MOST RECENT BILL.

SUBMIT 3 COPIES OF THIS COMPLETED REPORT TO THE SENTENCING COURT

QUALIFYING INFORMATION SECTION *

DEFENDANT'S LAST NAME				FIRST NAME			MI
DEFENDANT'S LICENSE NUMBE	R			DATE OF BIRTH			
HOME ADDRESS							
CITY				STATE		_	ZIP
MAILING ADDRESS IF DIFFERENT							
CITY				STATE		-	ZIP
PROVIDE INFORMATION I EACH VEHICLE OWNE	_	VEHICLE ONE VEHICLE	<u>YEAR</u>	<u>MAKE</u>	MODEL		<u>VALUE</u>
*IF MORE THAN 3 VEHICLES ATTACH ADDITIONAL SHEE REQUIRED INFORMATIO	PLEASE - T WITH	TWO VEHICLE THREE					
DESCRIBE LIVING ARRAN	NGEMENTS_						
LENGTH OF TIME IN CUI	RRENT ARR	ANGEMENT					
OTHER PEOPLE LIVING IN H							
<u>NAME</u>	AGE	RELATIO	<u>ONSHIP</u>	<u>N</u>	<u>AME</u>	<u>AGE</u>	RELATIONSHIP
				-			
		EMPLOY	MENT STA	ATUS (CHECK ONE)			
EMPLOYED				UNEMPLO'	YED		
PLACE OF	EMPLOYME	NT			LENGTH OF UN	IEMPLO	DYMENT
ADI	DRESS				LAST PLACE OF	EMPL	OYMENT
POSITION				LAST EMPLO			
LENGTH OF TIME					то		
VERIFICATION DOCUMENT (SPECIFY & ATTACH)			VERIFIC	ATION DOCUME	NT (SP	ECIFY & ATTACH)	
			-				

FINANCIAL REPORTING SECTION **

A: MONTHLY INCOME FROM WAGI	ES	B: MON	THLY INCOME FROM OTHER	≀ SOUI	RCES
SELF_	\$	_	PENSION INCOME_	\$	
SPOUSE_	\$	_	RENTAL INCOME_	\$	
OTHER HOUSEHOLD MEMBERS	\$	_	CERTIFICATES OF DEPOSIT_	\$	
_	\$	_	TRUSTS/STOCKS/BONDS_	\$	
HOW OFTEN IS DEFENDANT PAID?		.	CHILD SUPPORT_	\$	
(WKLY,	BI-WKLY, MNTHLY, BI-MNTHLY	•	SAL MAINTENANCE/ALIMONY _	\$	
		L	EGAL SETTLEMENTS/AWARD _	\$	
	AFD	C/FOOD S	TAMPS/RENTAL ASSISTANCE	\$	
			WORKERS COMP_	\$	
			UNEMPLOYMENT COMP_	\$	
			COUNTY/CITY WELFARE	\$	
		OTHER:		\$	
				\$	
				\$	
C: MISCELLANEOUS INCOME DUR	ING PAST 12 MONTHS				
LOTTERY_	\$	_	WAGERING_	\$	
SWEEPSTAKE(S)	\$	_	LEGAL SETTLEMENT/AWARD _	\$	
DISABILITY INSURANCE	\$	_	ANNUITY_	\$	
BONUS_	\$	_	SPECIFY		AMOUNTS
		OTHER	<u> </u>	\$	<u>σ</u>
		• · · · <u>-</u> · ·		\$	
				\$	
D: CURRENT ACCOUNT BALANCE	S			· · ·	
SAVINGS ACCOUNT_	\$	_	DEFERRED COMPENSATION ACCOUNT _	\$	
CHECKING ACCOUNT	\$	_	TRUST ACCOUNT _	\$	
INDIVIDUAL RETIREMENT ACCOUNT	\$	_	OTHER ACCOUNTS (SPECIFY & AMOUNT)	\$	

E: PERSONAL PROPERTY

DO YOU OWN:			
REAL ESTATE LOCATION	I	VALUE	\$
	I		\$
	I		\$
REC VEHICLE/CAMPER	<u> </u>		\$
ATV 3/4 WHEEL MAKE	<u> </u>	VALUE_	\$
MOTORCYCLE MAKE	<u> </u>	VALUE_	\$
BOAT MAKE	<u> </u>	VALUE_	\$
MAKE	<u> </u>	VALUE_	\$
PERSONAL PROPERTY	(ELECTRONICS, ART, JEWELRY,	FURNITURE, ETC.)	
APPROXIMATE VALUE	<u> </u>		
F: MONTHLY EXPENSES			
RENT/MORTGAGE	\$	WATER/SEWER_	\$
HOME ELECTRIC/GAS	\$\$	FOOD_	\$
TELEPHONE (LANDLINE))\$	TELEPHONE (CELL)	\$
HEALTH/LIFE INSURANCE	<u> </u>	CHILD CARE	\$
AUTOMOBILE INSURANCE(S))\$	AUTOMOBILE FUEL/GAS_	\$
	SPECIFY NUMBER	ALCOHOL_	\$
AUTOMOBILE LOAN(S)	SPECIFY NUMBER	CIGARETTES/OTHER TOBACCO PRODUCTS	\$
SPOUSAL MAINTENANCE/ALIMONY	<u> </u>	CABLE TELEVISION_	\$
INTERNET SERVICE	\$	SATELLITE TV/RADIO_	\$
BEEPERS/PAGERS	SPECIFY NUMBER	MEDICAL PRESCRIPTIONS _	\$
	SECULY MUNISER		

F: MONTHLY EXPENSES CONTINUED *

	SPECIFY BELOW:	<u>AMOUNTS</u>
CREDIT CARD CHARGE(S)/OTHER		\$
LOAN AMOUNT(S)		<u>\$</u>
		\$
		- \$
		\$
WORK RELATED TRAVEL		
		<u> </u>
RECREATION		
		\$
<u> </u>		\$
OTHER EXPENSES		\$
		<u>\$</u>
_		<u>\$</u>
* ATTACH ADDITION	NAL SHEET WITH REQUIRE	D INFORMATION IF MORE SPACE IS NECESSARY.
THE INFORMATION PRESENTE	D HEREIN IS TRUTHFUL	AND ACCURATE TO THE BEST OF MY KNOWLED
DEFEN	DANT SIGNATURE	DATE
F	PRINT NAME	